



PATENT  
ATTORNEY DOCKET NO.: 046700-5033

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Robert G. Stevens

Serial No.: 09/783,746

Filed: 02/15/01

For: SYSTEM AND METHOD FOR  
CREATING A SPOT MARKET

Group Art Unit: 2151

Examiner: Unassigned

Assistant Commissioner for Patents  
Washington, D.C. 20231

**DECLARATION FOR PATENT APPLICATION**

Sir:

As a below-named inventor, I hereby declare that:

My residence, post office address, and citizenship are as stated below next to my name.  
I believe I am an original, first, and joint inventor of the subject matter that is claimed and for which a patent is sought on the invention entitled **SYSTEM AND METHOD FOR CREATING A SPOT MARKET**, the specification of which was filed on February 15, 2001 and assigned U.S. Serial No. 09/783,746.

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims.

I acknowledge the duty to disclose information which is material to the examination of this application in accordance with Title 37, Code of Federal Regulations, § 1.56(a).

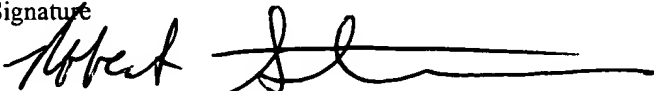
I hereby claim the benefit under Title 35, United States Code, § 120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, § 112, I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations, § 1.56, which became



available between the filing date of the prior application and the national or PCT international filing date of this application.

\_\_\_\_\_  
(Application Serial No.)      (Filing Date)      (Status - patented, pending, abandoned)

I hereby declare that all statements made herein of my knowledge are true and that all statements made of information and belief are believed to be true; and further that these statements were made with a knowledge that willful false statements in like so made are punishable by fine or imprisonment, or both, under § 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

INVENTOR 1		
Family Name STEVENS	First Given Name ROBERT	Second Given Name G.
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Date 5/9/01	Signature 	



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Assistant Commissioner for Patents  
Washington, D.C. 20231

Sir:

**POWER OF ATTORNEY BY ASSIGNEE**

The undersigned Assignee of the entire interest in the above-identified application hereby grants power of attorney to the registered practitioner listed below to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith, and direct that all correspondence be addressed to:

**Daniel H. Golub (Reg. No. 33,701)**  
**Richard W. James (Reg. No. 43,690)**  
**Lesley Coulson (Reg. No. 46,642)**  
**Arlene P. Neal (Reg. No. 43,828)**  
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215-963-5299 (facsimile)

Please direct all telephone calls to Daniel H. Golub at 215-963-5055.

**CERTIFICATE UNDER 37 C.F.R. § 3.73(b)**

FreeMarkets, Inc., a United States corporation, certifies that it is:

1. ☒ an assignee of the entire right, title, and interest; or
2. ☐ an assignee of an undivided part interest

in the application identified above by virtue of:

- A. An assignment from the inventor(s) of the application identified above. The assignment was recorded as follows:

FROM	TO	REEL/FRAME NO.
		Reel: Frame:

OR

- B. A chain of title from the inventors, of the application identified above, to the current assignee as shown below:

1. From: Robert G. Stevens

To: FreeMarkets, Inc.

The document was recorded in the Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

- ☒ Copies of assignments or other documents in the chain of title are attached.

The undersigned (whose title is supplied below) is empowered to sign this certificate on behalf of the Assignee.

FreeMarkets, Inc.  
FreeMarkets Center  
210 Sixth Avenue  
Pittsburgh, Pennsylvania 15222

Dated: \_\_\_\_\_

By: \_\_\_\_\_

David J. Becker  
President